

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	EKLAVYA MODEL RESIDENTIAL SCHOOL, CHOUKUNDA, FATEHPUR
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE- CHOUKUNDA, BLOCK- FATEHPUR, JAMTARA, JAMTARA, JHARKHAND - 814166
5	PRINCIPAL NAME	Mr. SATYA GOPE
6	PRINCIPAL QUALIFICATION	M.Sc. , B.Ed.
7	SCHOOL EMAIL ID	emrschoukunda@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9507576399

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.emrschoukunda.org/new/file/25010-nests-approval-letter-.pdf">https://www.emrschoukunda.org/new/file/25010-nests-approval-letter-.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.emrschoukunda.org/new/file/27659-nests-society-registration-certificate.pdf">https://www.emrschoukunda.org/new/file/27659-nests-society-registration-certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.emrschoukunda.org/new/file/8611-state-noc-or-approval-letter.pdf">https://www.emrschoukunda.org/new/file/8611-state-noc-or-approval-letter.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.emrschoukunda.org/new/file/10302-docscanner-jul-7,-2025-16-23.pdf">https://www.emrschoukunda.org/new/file/10302-docscanner-jul-7,-2025-16-23.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.emrschoukunda.org/new/file/19310-docscanner-24-jul-2025-13-00.pdf">https://www.emrschoukunda.org/new/file/19310-docscanner-24-jul-2025-13-00.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.emrschoukunda.org/new/file/52601-fire-safety.pdf">https://www.emrschoukunda.org/new/file/52601-fire-safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.emrschoukunda.org/new/file/46238-self---certification.pdf">https://www.emrschoukunda.org/new/file/46238-self---certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.emrschoukunda.org/new/file/65243-safe-drinking-water-and-sanitary-condition-certificate.pdf">https://www.emrschoukunda.org/new/file/65243-safe-drinking-water-and-sanitary-condition-certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.emrschoukunda.org/new/file/64069-fee-structure.pdf">https://www.emrschoukunda.org/new/file/64069-fee-structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.emrschoukunda.org/new/file/14948-academic-calendar-for-2025-2026.pdf">https://www.emrschoukunda.org/new/file/14948-academic-calendar-for-2025-2026.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.emrschoukunda.org/new/file/93308-smc.pdf">https://www.emrschoukunda.org/new/file/93308-smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.emrschoukunda.org/new/file/59170-pta.pdf">https://www.emrschoukunda.org/new/file/59170-pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
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1	PRINCIPAL	Mr. SATYA GOPE
2	TOTAL NO. OF TEACHERS	17
	PGT	5
	TGT	12
	PRT	0
3	TEACHERS SECTION RATIO	2.4
4	DETAILS OF SPECIAL EDUCATOR	N/A
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	N/A

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	40468.6
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 63
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	SATYA GOPE	PGT MATHS	M.Sc.
2	RITIK KUMAR	TGT SCIENCE	B.Sc.B.Ed.
3	CHINMAY MAJI	TGT ART	B.F.A